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GROUP S600

Express Mailing Label No. EV 432690078 US

PATENT APPLICATION
Docket No. 15226.4

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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
	Jonathan B. Olson, et al.	)
Serial No.:	09/666,445	) Art Unit
Filed:	September 21, 2000	) 3626
Conf. No.:	1490	)
For:	SYSTEMS AND METHODS FOR COMMUNICATING BETWEEN A DECISION- SUPPORT SYSTEM AND ONE OR MORE MOBILE INFORMATION DEVICES	) ) ) )
Examiner:	Vanel Frenel	) )
Customer No.:	022913	) )

## TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

# CARL T. REED

ADRIAN J. LEE FRASER D. ROY

R. Parrish Freeman, Jr. PETER F. MALEN, JR. L. REX SEARS, PH.D. WILLIAM R. RICHTER ERIC M. KAMERATH ROBERT E. AYCOCK JENS C. JENKINS KEVIN W. STINGER WILLIAM J. ATHAY MICHAEL B. DODD RYAN D. BENSON SARA D. JONES TIGE KELLER JANNA L. JENSEN MATTHEW D. TODD J. LAVAR OLDHAM MICHAEL J. FRODSHAM JOSEPH L. KRUPA BRETT A. HANSEN BRETT I. JOHNSON MATTHEW A. BARLOW WESLEY C. ROSANDER Andrew S. Hansen CHAD E. NYDEGGER JOSEPH G. PIA CLINTON E. DUKE

DAVID J. LORENZ †

<sup>†</sup> Admitted only in New York

	Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.			
_X_	To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:			
		Letter to the Official Draftsperson;		
	_X_	Set of one (1) sheet of drawing containing Figure 3 including the proposed amendments therein; and		
	_X_	A duplicate set of the one (1) sheet of drawing with the changes therein highlighted in red.		
	To render the transmitted Amendment "A" and Response time filed enclosed are the following:			
		Petition for aMonth Extension of Time; and		
		Check No in the amount of \$ to cover the fee for the extension of time.		
<u>X</u>	A Cert	tificate of Express Mail Under 37 C.F.R. § 1.10.		
_X_	No oth	ner additional fee is required.		

	SMALL ENTITY		LARGE ENTITY			
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL	MINUS	=	X		Х	
INDEPENDENT	MINUS	=	X		Х	
1 <sup>SI</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+=		+=	
			TOTAL		TOTAL	

The fee has been calculated as follows:

	Check claim	No. in the amount of \$0 is enclosed to cover the additional fee.		
<u> </u>	Please	e charge my Deposit Account No. 23-3178 in the amount of		
<u>X</u>	The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.			
	<u>X</u>	Any filing fees under 37 CFR 1.16 for the presentation of extra claims.		
	<u>X</u>	Any patent application processing fees under 37 CFR 1.17.		
<u>X</u>	A dup	licate copy of this transmittal letter is attached.		
Dated	this <u>23</u>	day of June 2004.		

Respectfully submitted,

MICHAEL B. DODD Attorney for Applicant Registration No. 46,437 Customer No. 022913

Phone No.: (801) 533-9800

MBD: ds DS0000002097V001

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Examiner:	Vanel Frenel	)
Customer No.:	022913	)

### CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 23<sup>rd</sup> day of June 2004.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "A" and Response (22 pages)
- Set of one (1) sheet of drawing containing Figure 3 including the proposed amendments therein; and a duplicate set of the one (1) sheet of drawing with the changes therein highlighted in red
- Postcard

Respectfully submitted,

Secretary for MICHAEL B. DODD

Customer No. 022913

Phone No.: (801) 533-9800